APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	LORD KRISHNA PUBLIC SENIOR SECONDARY SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	1731020	
3	SCHOOL CODE (IF APPLICABLE)	11490	
4	COMPLETE ADDRESS WITH PIN CODE	SOGARIYA KOTA, RAJ - 324002	
5	PRINCIPAL NAME	Mr. PRADEEP SHARMA	
6	PRINCIPAL QUALIFICATION	MA BED	
7	SCHOOL EMAIL ID	lkes1994@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	7728816703	

B: DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://lkeskota.com/imgupload/pages/1678794525Lord%20Krishna%20Grant.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS	http://lkeskota.com/imgupload/pages/1678794577Society%20Registration.pdf

	APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://lkeskota.com/imgupload/pages/1687429414NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://lkeskota.com/imgupload/pages/1678795151Certificate%20of%20Secondary%20DEO.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://lkeskota.com/imgupload/pages/1678794982Building%20Safety%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://lkeskota.com/imgupload/pages/1685689744FIRENOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://lkeskota.com/imgupload/pages/1687429387Self.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://lkeskota.com/imgupload/pages/1678794659Safe%20Drinking%20water%20and%20Sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
NO.		

1	FEE STRUCTURE OF THE SCHOOL	http://lkeskota.com/imgupload/pages/1679124024Fees%20Structure%202023-24.pdf
2	ANNUAL ACADEMIC CALENDER	http://lkeskota.com/imgupload/pages/1687316930Academic%20Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://lkeskota.com/imgupload/pages/1678866405school%20managmnt%20.committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://lkeskota.com/imgupload/pages/1678878766IMG_20230315_164009.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://lkeskota.com/

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRADEEP SHARMA
2	TOTAL NO. OF TEACHERS	33
	PGT	17
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	YES APPOINTED

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES APPOINTED	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	60	60	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	146	132	90	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9012
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 64
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE	http://youtu.be/tVQbf_7y4os

INFRASTRUCTURE OF THE SCHOOL